

THE  
Historical Parts  
OF THE  
Old and New  
TESTAMENT,  
IN  
VERSE.

WITH  
One Hundred and Twenty  
CUTS, being the best use of  
Poetry and Sculpture.

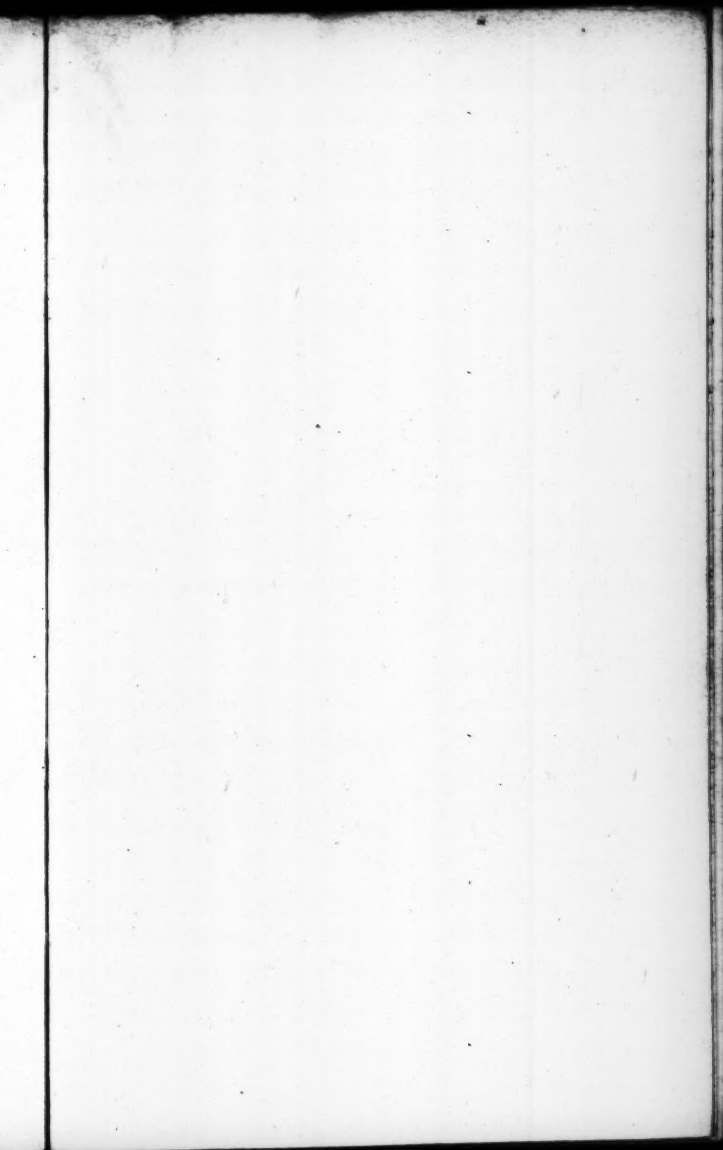
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at the Great Turk's-Head, in  
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J. Houlton



Holy living  
Wells of life  
All wisdom  
Consideration  
Book of Homil  
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THE  
HISTORY  
of the  
old & new  
TESTAMENT  
described  
in  
FIGURES.

Duty of Man  
Religion  
Manners  
Hammond  
Kings Med  
D. Aron  
Fellowship



*L. Bible. Appendix*



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## ERRATA.

No. 86. f. *Priest*, r. *prest*.

No. 77. f. *in horror*, r. *inhorror*.

No. 76. f. *depeison*, r. *decition*.

No. 108. *regard's*, with this mark, and f. *ill*, r. *still*.

No. 46. f. *he meets*, r. *he greets*.



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# THE P R E F A C E.

**T**HE *Figures or Cuts relating to this Book having, whilst alone met with good Encouragement, it was thought fit that they might be rendered the more useful to add the Explanation of them in Verse ; whereby Children may the better retain the Idea of those Figures, which with the Verse will very much induce them to the reading of the Holy Scriptures, and bring them to a more familiar acquaintance with Holy Writ. to the bettering of them here, and their attaining unspeakable Joys and everlasting Bliss in the World to come.*

(N<sup>o</sup>. 1. )

Sing our first Parents happy state,  
Aid me, O God, who for thy help do wait ;  
In all the Sacred Work, do thou assist !  
Be present with me still, and grant the just request.

(N<sup>o</sup>. 2. )

With our first Parents then begin !  
Of happy them, and *Eden* sing !  
Of Paradise, and the new Creation,  
'Ere sin, and foul transgression,  
Ruin'd the happy state of man ;  
From God and *Eden* drove with shame.

Gen: 2. 3. 4. Chap.  
Adam and Eve



drove out of Eden



And y<sup>e</sup> Lord god planted a garden, &c:  
16 And y<sup>e</sup> Lord god comanded y<sup>e</sup> man, &c:  
25 And they were both naked, &c:  
24 So he drove out y<sup>e</sup> man, & he placed

*Cain & Abels sacrifice*



*Cain slaieth Abel*



III. 3 Cain brought of <sup>the</sup> frute of <sup>the</sup> ground  
4 And Abel he also brought of <sup>the</sup> fatlings  
of his flock and the fat thereof &c:  
8 Cain rose up against Abel his brother &



( N<sup>o</sup>. 3. )

Next unhappy *Abel*, and accursed *Cain* ;  
Sing Righteous *Abel*, by his Brother slain.  
While each his Sacrifice prepares,  
Heaven in the behalf of *Abel* streight declares.

( N<sup>o</sup>. 4. )

Rejected *Cain*, on murder streight is bent ;  
In murder, he resolves his rage to vent ;  
The Favourite of God, and Heir of all the World,  
From Life, and from his just Inheritance is hurl'd.

*Noah entreteth the Arck Gen. 7: 1.*



5

*The waters prevail. 7: 12.*



6

*Gen. 7: 1. And y<sup>e</sup> Lord said unto Noah,  
come thou and all thy house into  
Gen: 7: 12. And y<sup>e</sup> rain was upon y<sup>e</sup> earth  
fortie dayes and fortie nights &c.*

(N<sup>o</sup>. 5.)

A sinful Deluge, does a watry Deluge cause ;  
And the prevailing Waters, all the World amaze :  
*Noah* by God's command, an Ark prepares,  
Whom God, the only Righteous man declares.

( N<sup>o</sup>. 6. )

The rowling Ocean over all prevailes,  
Only the wondrous Ark in Triumph sailes :  
Of a new World, the fruitful Seed it bears,  
Its mighty head, o're all the Billows rears.

(N<sup>o</sup>. 7. )

At length the Waters to their bounds return,  
Nor must the World a second Deluge mourn.

(N<sup>o</sup>. 8. )

On airy *Arrarer's* Head, the Sacred load descends,  
A perpetual promise, and a radiant Bow defends  
The rescu'd World from fear of future floods,  
Tho future Crimes prepare for other rods.

*The waters dried up. 8:16.*



*Gods Covenant w<sup>th</sup> Noah Gen: 9:13.*



*Gen: 8:16. Go forth of y<sup>e</sup> Ark, thou and  
thy wife, & thy sons, & thy sons wives &  
Gen: 9:13. I do set my bow in y<sup>e</sup> cloud, &  
it shall be for a token of y<sup>e</sup> Covenant &c.*

*Abra: entertaineth y Angels Gen: 18 8*



*Lot and his two Daughters Gen: 19: 32*



*Gen: 18 8 And he took butter & milk  
and y<sup>e</sup> calfe which he had dressed  
Gen: 19: 34 Come let us make our fa<sup>r</sup>  
drink wine and we will lie w<sup>th</sup> him*

( N<sup>o</sup>. 9. )

Of *Abraham* next, and of the wondrous Feast,  
Where Angels, and where God himself's a Guest.  
O wondrous ! that he who made this mighty frame,  
With thee to feast should not disdain.

( N<sup>o</sup>. 10. )

With sadder note of *Loi's* incestuous, sing !  
Tho Brother to the Sacred mighty King ;  
Sing mournful tunes of him, and of the Cave,  
And of the unlawful Wine his Daughters gave.  
The gloomy, damp, incestuous Cave,  
Would mournful heavy numbers have ;  
But the unnatural guile and lust obscene,  
Choaks and clogs the heavy Song.

( N<sup>o</sup>. 11. )

The persecuted *Hagar* from her Mistress *Sarah* flies,  
Thus still the barren Womb, the fruitful envies :  
But *Sarah's* after Issue, was the chosen race,  
And *Isaac*, all the mightier blessings grace.

( N<sup>o</sup>. 12. )

Faithful in the greatest tryal *Abraham* proves,  
Much he his only Son, but more his God he loves ;  
The strange command, he readily obeys,  
His hand was stretcht and ready, which an Angel  
stays.



*Hagars flight Gen XVI: 7*

11



*Abrams triall Gen: 22: 10:*

12



16: 7 And y<sup>e</sup> Angel of the Lord  
found her by a fountain &c:  
22: 10 And Abraham stretched forth  
his hand and tooke his knife &c:-

*Isaac and Rebekah Gen:24:17*



13

*Abrahams buriall Gen:25:9*



14

*Gen: 24:17 And y<sup>e</sup> servant ran to meet  
her & said Let me (I pray thee) drink &c  
Gen: 25:9 And his sons Isaac and Ismael  
buried him in y<sup>e</sup> cave of Machpelah*

(N<sup>o</sup>. 13.)

What surer proof can e're be given,  
That Sacred knots are ty'd in Heaven ?  
Just as the faithful Servant prays,  
The fair *Rebeckah* straight obeys.

(N<sup>o</sup>. 14.)

To death at length the Father of the faithful yields  
The solemn Rites perform'd in *Ephron's* Fields:  
*Isaac* and *Ismael* there Inter,  
And there their mighty Father they deplore.

(N<sup>o</sup>. 15.)

The utmost force of hunger here is seen,  
That *Eſau* his Birthright ſhould diſdain;  
And for a Meſs of Pottage, ſhould become  
Subject to *Jacob* and the younger Son.

(N<sup>o</sup>. 16.)

To happy *Jacob* all the Bleſſings fall,  
Belov'd of God, he now inherits all.  
The Birthright, and his Father's erring hand,  
Crown him with Bleſſings, and a full Command.

*Iacob and Esau Gen:25:31*

15



*Rebekah and Iacob Gen:27:8.*

16



*Gen: 25:31 And Iacob said sell mee this  
day thy birth right. And Esau said v  
Gen:27:8 Now therefore my son obey  
my voyce, according to that w<sup>h</sup> I & c*

*Jacobs Ladder Gen: 28: 12*



17

*Jacob and Rachell Gen: 29: 3*



18

*Gen: 28: 12 And he dreamed and behold  
a ladder set upon y<sup>e</sup> earth & y<sup>e</sup> top  
Gen: 29: 3 And they rolled y<sup>e</sup> stone from  
y<sup>e</sup> wells mouth & watered y<sup>e</sup> sheep &c.*

( N<sup>o</sup>. 17. )

17  
Dissolv'd in sleep the weary Traveller sees,  
On a mysterious Ladder reaching to the Skies,  
Ascending and Descending Angels stand  
Obeying him who all things does command.

( N<sup>o</sup>. 18. )

18  
Behold another Marriage made in Heaven,  
While the fair *Rachel* is to *Jacob* given ;  
At *Haran's* Well, their loves were kindled first,  
At *Laban's* House, is kept the marriage Feast.

(N<sup>o</sup>. 19.)

Well o're thy Brother *Eſau* may'ſt thou now prevail  
When with a wrefling Angel thou could'ſt deal:  
Till Morning light the unequal ſtruggle was  
maintain'd,  
When toucht inth' hollow of his Thigh, the grapple  
he declin'd.

(N<sup>o</sup>. 20.)

Bleſt with the name of *Iſrael* he goes on,  
Conquering an Angel, well might he a man,  
His vengeful Brother in the utmoſt Peace he meets,  
And *Eſau*, with forgiving Love, his Brother greets.



*Iacob and y<sup>e</sup> Angell Gen 32:24*

19



*Iacob meeteth Esau Gen 33:24*

20



*Gen 32:24. And there wrestled a man  
with him untill y<sup>e</sup> breaking off y<sup>e</sup> day.*

*Gen 33:4. And Esau ran to meet him  
and embraced him and sett on vs: 1*

*Dinah Ravished Gen: 34 : 2*



*The Shechemites slain 34: 26*



*And when Shechem y<sup>e</sup> Son of Hamor  
or y<sup>e</sup> Hevite Princ<sup>e</sup> of y<sup>e</sup> country or:  
And they slew Hamor and Shechem  
his son with y<sup>e</sup> edge of the sword or:*

( N<sup>o</sup>. 21. )

21  
Hannor, like Ely, for his wicked Son must dye,  
And in the ruines of the murder'd City lie ;  
While *Shechem* with unlawful Love the beauteous  
Dinah meets,  
He and all his Fathers House in murder sleeps.

22  
( N<sup>o</sup>. 22. )

The Sons of *Israel* from the Field return'd,  
With vengeance for their ravisht Sister burn'd :  
The *Shechemites* with pretended Circumcision sore,  
Vanquisht young *Shechem's* Rape in death deplore.

(N<sup>o</sup>. 23.)

While *Judah* to his Daughter-in-Law denies  
*Sheelah*, Incestuous, he himself with *Tamar* lies :  
Yet ignorant of his guilt, would act the Judge,  
Till by his Daughter humbled, and the guilty Pledge

(N<sup>o</sup>. 24.)

*Tamar*, by *Judah* to the Flame's condemn'd,  
Prodac'd the Pledge, which did her life defend.  
The rash, unhappy, guilty *Judah* straight  
Himself condemning, subtle *Tamar* does acquit.

*Judahs incest. Gen: 38 : 18*

23



*Tamar to be burnt: 38 : 24*

24



*And he said what pledge shalt I give  
and she said thy Signet and ʁc:  
And Judah said bring her forth and  
let her be burnt. ʁc.*

*Joseph's dream. 37: 7*



25

*Joseph sold to y<sup>e</sup> Ishmaelites Gen: 37: 28.*



26

*Gen: 37: 7. For behold we were binding  
sheaves in the field and to my ori:  
Gen: 37: 27. Come let us sell him to y<sup>e</sup>  
Ishmaelites and lett not our hands be*

(N<sup>o</sup>. 25.)

His future Greatness, glorious Dreams reveal,  
 Whom envious Brethren into *Ægypt* sell.  
 The Sheaves, the Sun, and Moon, and Stars  
 To injur'd *Joseph* prove Astrologers.

(N<sup>o</sup>. 26.)

Yet tho his future Glories they foretel,  
 His nearer miseries they conceal :  
 His threaten'd life, and happy freedom lost,  
 By envious Brethren, who should love him most.

( N<sup>o</sup>. 27. )

But Providence had otherwise decreed,  
In Egypt to preserve the chosen Seed.  
Hence Joseph is permitted to be sold,  
That plenteous Egypt he might after hold.

( N<sup>o</sup>. 28. )

Joseph by his Mistress courted, flies,  
While the false adultrous Wife pursues with cries,  
Which nought availing, she her Lust converts  
To rage, her Husband too perverts.



*Joseph sold for 20 pieces. Gen: 37.28*

27



*Joseph resisteth his mistress 39.12*

28



*Gen: 37. 28. Then there passed by Midianites marchant men &c:*

*Gen: 39:12 And she caught him by his garment saying lie with mee &c.*

es,

29.

*Rahab's covenant Iosh: 2:12*

29



*12 stones taken out of Jordan Iosh: 4:2*

30



*Iosh: 2:12 Now therefore I pray you swear  
unto me by y<sup>e</sup> Lord since I have vi:  
Iosh: 4:2 Take you 12 men out of the  
people out of every tribe, a man or*

( N<sup>o</sup>. 29. )

29 Now fair the Harlot *Rahab* does in History stand,  
Her Faith and Truth a large Reward command ;  
With *Israel*, 'gainst her Country she combines,  
For which her House alone in safety still remains.

( N<sup>o</sup>. 30. )

30 When *Israel* and the Ark through *Jordan* past,  
The rowling Waters on a heap were cast :  
Hence twelve Stones are for a memorial set,  
Least late Posterity the wonder should forget.

(N<sup>o</sup>. 31.)

*Jehova* at *Gilgal*, by the exprefs command  
Of God, does of the *Israelites* demand,  
That each the Rite of Circumcision should renew,  
And the establish'd Covenant thereby pursue.

(N<sup>o</sup>. 32.)

Surrounded often by the Ark of God,  
The Walls of *Jericho* on the ground are laid :  
So far an Arm'd a Sacred Power exceeds,  
So far Divine surpass all Humane deeds.

*Circumcision renewed Josh: 5: 3*

31



*The Arke of y<sup>e</sup> Covenant Josh: 6: 4*

32



*Josh: 5: 3. And Ioshua made him sharp  
knives and circumcised y<sup>e</sup> children &c  
Josh: 6: 4. And seven priests shall bear  
before y<sup>e</sup> ark & trumpets of rams &c.*

*'Fine King: hanged Iofua: 10: 26.*

33



*Gideon: present. Judges 6: 20.*

34



*10: 26. And afterward Iofua smote  
and flew them and hanged y<sup>e</sup> o<sup>r</sup>  
6: 20. And y<sup>e</sup> angell of God said unto  
him take y<sup>e</sup> flesh and y<sup>e</sup> unleavened  
ec.*

(N<sup>o</sup>. 33.)

33  
O *Joshua* ! wondrous was thy Power, when  
With thy word thou could'st arrest the Sun ;  
Anon five crown'd Heads, to ignominious death  
When *Joshua* bids, resign their Royal breath.

(N<sup>o</sup>. 34.)

34  
While *Israel* by the *Madianites* oppress'd,  
Longs for deliverance and peaceful rest ;  
*Gideon* encourag'd by an Angel leads  
The Sacred Host, which with success he heads :  
His Offering and his Present were approv'd,  
Which in wondrous Clouds and Fire upwards mov'd.

(N<sup>o</sup>. 35. )

*Gideon* distrustful of success,  
For signs of victory does press  
Twice by the Fleece assur'd, to battle leads  
The Sacred Host, which with success he heads.

(N<sup>o</sup>. 36. )

Least *Israel* on Humane Force should now depend,  
Their Strengths diminish'd by express command ;  
And *Gideon* with three hundred men, who late  
Like Dogs, the numerous *Midianite* attackt.



*Gedeon's Fleece Iudg: 6:37*

35



*Gideon's army Iudg: 6:5:*

36



6.27. Behold I will put a fleece of  
wooll in the floor and if the dew  
7:5 So he brought down the people  
unto y<sup>e</sup> water; and y<sup>e</sup> Lord said so

*Iepthah & his daughter Iudg: 11: 39*



37

*Their Sacrifice*



38

*11: 39: And it came to passe at y<sup>e</sup> end of  
two months, that she returned to her  
Father who did with her according  
to his vow which he had vowed &c.*

(N<sup>o</sup>. 37.)

Oh saddest instance of unhappy vows!  
The beautiful Maid beneath their mischief bows;  
*Jephtha* her Father swears, and she obeys,  
And to her Father's rashness falls a Sacrifice.

(N<sup>o</sup>. 38.)

Only this one request she to her Father makes,  
Whose heart with pity to the noble Virgin akes;  
That ranging on the Mountains she might there  
bemoan  
Her Virgin state, then she a Sacrifice would fall.

(N<sup>o</sup>. 39.)

While *Manoah* and his Wife the joyful news receive  
Of *Sampson*'s birth, and the deputed Angel straight  
believe.

They with earnest vows a Sacrifice prepare,  
Its flames the wondrous Angels rear.

(N<sup>o</sup>. 40.)

As *Sampson* with his Parents goes,  
To marry her he so much loves;  
Assaulted by a Lyon in his way,  
To his wondrous strength, the Beast becomes a Prey.

*Monoahs Sacrifice Iudg: 13: 20*

39



*Samson killeth a Lion: 14: 6.*

40



13: 20 For it came to passe when y<sup>e</sup>  
flame went up, towards heaven  
14. 6. And y<sup>e</sup> spirit of y<sup>e</sup> Lord  
came mightilie upon him wt:

*Samson smiteth the Philistines Indg: 15:3*



*Samson carrieth away the gates Indg: 16:3*



15: 15. And he found a new jaw bone of  
of an Asna and put forth his hand and  
16: 3. And Samson lay till midnight and  
awoke at midnight and took the or

533  
4  
(N<sup>o</sup>. 41.)

Such slaughter with such arms was never known,  
Thy strength was Heaven's, O *Sampson*, not thy own:  
The Spirit of the Lord was mighty on thee now,  
Alone, the proud *Philistians* to subdue.

42  
(N<sup>o</sup>. 42.)

*Sampson* by Love and *Gaza's* Walls confin'd,  
Again by wondrous strength his Fate declin'd;  
The City Gates away he on his Shoulders bears,  
Which on the Neighbouring Hill's, he as a Trophy  
rears.

(N<sup>o</sup>. 43.)

A false lascivious Woman him subdues,  
Whom an advers Army conquering views;  
*Sampson* by the treacherous Whore's betray'd,  
Who else, *Israel's* Yoke, on the *Philistines* neck had  
laid.

(N<sup>o</sup>. 44.)

Now big with Fate, the mighty *Sampson* bows,  
And with his last utmost strength subdues his foes;  
Blinded and derided, he revenge resolves,  
That in the common Ruin he himself involves.



*Delilah: falshood Rug: 10: 19.*

43



*Samsons death Iudg: 16: 29.*

44



16:19 And she made him sleep upon her  
lap and she called for a man and she  
16:29 And Samson took hold of y<sup>e</sup> two  
middle pillars upon which the house st

*Naomi & her two daughters. 1:8  
Ruth. 1:2-5A*



45

*Boaz and Ruth 2:1-8.9.*



46

*8 And Naomi said unto her two  
daughters in law, go return &c:  
9:8 Then said Boaz unto Ruth  
hearest thou not my daughter &c*

( N<sup>o</sup>. 45. )

Happy *Naomi* with such Daughters blest,  
Which in thy utmost troubles, give thee ease and rest ;  
Of Faithful tender *Ruth* each Daughter-in-Law  
may learn,  
To love like her, and equal praises earn.

( N<sup>o</sup>. 46. )

*Ruth's* faithful Love by Providence is blest,  
While she in *Boaz* Love, with plenty meets and rest  
With eager Love, the humble *Ruth* he meets,  
And she in *Boaz* with surprizing kindness meets.

( N<sup>o</sup>. 47. )

*Naomi* now inform'd of *Boaz* Love,  
Does *Ruth* by secret steps to marriage move;  
While *Boaz* more and more the virtuous Maid desires,  
And seeks with marriage Rites to consecrate his fires'

( N<sup>o</sup>. 48. )

Mournful *Naomi* now is happy made,  
And *Boaz* triumphs in the charming Maid;  
*Israel's* Customs, and the nuptial Rite's observ'd,  
Give faithful *Ruth*, the Blessings she deserv'd.

*Ruth lieth at Boaz feet. 7:7*



*He mariak ka 4:9*



3:7 And when Boaz had eaten &  
drunk and his heart was merry &  
4:9 And Boaz said unto the elders  
and unto all the people &c.

*Samuell killeth Agag. 1 Sam: 15: 33*



*David killeth Goliath. 1 Sam: 17: 51.*



*And Samuell said as thy sword hath  
made women Childlesse so shall v.  
Therefore David ran and stood  
upon the Philistine, & wote his v.*

( N<sup>o</sup>. 49. )

While *Saul*, against th' express command of God,  
Delivers *Agag* from the avenging Rod ;  
*Samuel*, with a juster zeal inflam'd,  
Slays *Agag*, and fullfills the strict command.

( N<sup>o</sup>. 50. )

*Goliath* trusting in his strength, blasphemes  
The God, who *Israel* still redeems ;  
While *David* by that God sustain'd,  
Destroys the Monster with an easie hand.

(N<sup>o</sup>. 51.)

Curst be the rage of *Saul*, and blest be *David* still,  
Whose praises every grateful mouth do fill ;  
While *Saul* with envy meager, seeks to kill  
The chosen Youth, who *Israel's* Throne must fill.

( N<sup>o</sup>. 52.)

What Love can equal that which *David* bore  
For *Jonathan* ? or that which he for *David* wore ?  
Not Womens softest Love surpasses their ,  
When either of the others danger hears.



*Saul envieth him. I Sam: 18: 11*

51



*Jonathans kindness I Sam: 20: 35*

52



*And Saul cast y<sup>e</sup> laud in for he said, I  
will smite David even to the wall &  
And it came to passe in y<sup>e</sup> morning y<sup>e</sup>  
Jonathan went out into y<sup>e</sup> field &c:*

*Nabals Ehurlishnesse I Sam: 25:10*

53



*Abigail's wisdom I Sam: 25:18*

54



*25:10 And Nabal answered David's  
servants, and said who is David etc.  
25:18 Then Abigail made haste and  
took 200 loaves and 2 bottles of wine etc.*

(N<sup>o</sup>. 53.)

Tho Power and want the gentle *David* press,  
By force of Arms his miseries to redress;  
Yet gently he to churlish *Nabal* sues,  
For that, which none but churlish *Nabal* would  
refuse.

(N<sup>o</sup>. 54.)

*David* to fierce revenge by *Nabal* rais'd,  
By prudent *Abigail* is freight appeas'd;  
Who after has the honour to become,  
The Wife of him who's destin'd to the Throne.

( N<sup>o</sup>. 55. )

Nor Dreams, nor Urim, nor the Prophets now,  
Direct despairing *Saul* what he should do;  
To horrid *Endor* for an Answer he repairs,  
An Answer paler than his swooning fears.

( N<sup>o</sup>. 56. )

While wounded and expiring *Saul* disdains  
The *Philistins* should deface his Great Remains;  
For a cruel favour he to his Servant sues,  
Which Love it self, compels him to refuse.

*The witch of Endor's Sam: 28:8.*

55



*Saul's death & his armour bearer*

56



*28:8 And Saul disguised him selfe  
and put on other rayment and Sc:*

*31:4 Then said Saul to his armour  
bearer draw thy sword and Sc:*

57.

*Bethshebar request. 1 Kings. 2. 20:*



57

*He seats his mother on his right hand 2:22*



58

*2:20. Then he said I desire one small  
petition of thee I pray thee say me on  
2:22. And why dost thou aske  
Abishag y<sup>e</sup> Shunammite for Adonijah or*

(N<sup>o</sup>. 57.)

Unhappy *Adonijah*, twice unhappy now,  
The Kingdom lost to arm'd *Benajah*'s hand must bow:  
Whilst he to *Bathsheba*, and she to *Solomon* repairs  
For *Abishag*, of his death resolv'd he hears.

(N<sup>o</sup>. 58.)

Tho *Solomon* is seated on the Throne,  
His humble Mother he can ne're disown;  
But seating her at his right hand he hears,  
The much displeasing Message which she bears.

( N<sup>o</sup>. 59. )

But why *Adonijah's* death thou should'st command,  
For courting *Abishag*, i hard to understand ;  
Why the Great *Benajah* should be thus employ'd,  
Or thy elder Brother should so quickly be destroy'd.

( N<sup>o</sup>. 60. )

Now *Solomon* his inspir'd Wisdom shews,  
While he the Harlot: false pretences overthrow ;  
By threatned death, to Nature he appeals,  
Which the true Mother (*Israel* wondring) freight  
reveals.



*Adonijah slain 2:25.*

59



*Solomons Iudgment. 9:16.*

60



*2:25: And king Solomon sent  
by y<sup>e</sup> hand of Benajah y<sup>e</sup> son of Jo  
326 Then camethere two women  
that were harlots unto the king of*

*The Temple begun. I Kings. 6: 2.*



61

*Solomons prayer I Kings 8: 23*



62

*6: 2. And y<sup>e</sup> house w<sup>h</sup> King Solomon  
built for the Lord, the length thereof w<sup>as</sup>  
8: 23. And he said Lord God of Israel  
there is no god like the<sup>e</sup> in heaven or e<sup>ar</sup>th*

( N<sup>o</sup>. 61. )

Now *Solomon* by God's appointment rears,  
The wondrous Temple, and the work of Years;  
Himself the Consecrating Priest, by him the People  
blest,  
Who under him enjoy their wish for peace and  
rest.

( N<sup>o</sup>. 62. )

While *Solomon* at the Altar God implores,  
He with wondrous Priviledges the Temple stores;  
Obtains of God that he would accept the Vows  
Of the distressed, who praying towards the Temple  
bows.

( N<sup>o</sup>. 63. )

The Fame of *Solomon* thro' all the World disperst,  
The Glorious *Southern* Queen becomes his guest ;  
Who owns his Wisdom and his Glory more,  
Than spreading Fame had ere declar'd before.

( N<sup>o</sup>. 64. )

Lo ! here the cursed force of Woman kind,  
Lo ! here by them the greatest Wisdom blind ;  
Blind to Idolatry, so strong the Female Poyson is  
That even upon *Solomon* its effect it cannot miss.

*Solomons Magnificence. 1 Kings 10:1*

63



*His offering to y<sup>e</sup> Idoll. 1 Kings. 11:4.*

64



*101 And y<sup>e</sup> quē of Sheba heard of y<sup>e</sup>  
fame of Solomon concerning w<sup>h</sup>  
11:4 For it com to passe when Solomō  
was old that his wiues turned away*

# DAVID

65



# SOLOMON

66



David king and Prophet author  
of the Psalms and reigned 40 yea<sup>r</sup>  
Solomon reigned in Ierusalem and  
over all Israell fortie years —

(N<sup>o</sup>. 65.)

Harmonious *Dawid*, Great Master of the *Hebrew*  
Harp,

Of Holy Song, and Numbers utmost art :

How Pious, and how troubled was thy Reign,  
Belov'd of God, and of the best of Men.

(N<sup>o</sup>. 66.)

How large thy Wisdom, and how great thy State,

Scarce Fame her self was able to relate ;

The Queen of *Sheba* after she had seen,

Declar'd the Truth was greater then the Fame.

( N<sup>o</sup>. 67. )

'How excellent *Jehosaphat* was thy Reign,  
If with unlawful Allies thou'dst refus'd to joyn;  
Had the High places too gone down,  
Few had ever wore so bright a Crown.

( N<sup>o</sup>. 68. )

At eight years old, *Josias* all reforms,  
And while a Child, such wondrous things performs,  
So great the Pascover, and so good his Reign,  
That nought but Sacred Writ our Faith should  
gain:



# IEHOSHAPHAT

67



# IOSIAS

68



*Jehoshaphat reigned 28 and 20  
years: & longèred y<sup>e</sup> Amonis  
Josias reigned 31 years: he demo-  
lished Idols and brought in re-*

*Ahiyahs prophetic. I Kings: 11: 29.*



69

*Rehoboam King. I Kings: 12: 6.*



70

11: 29 And it came to passe at that time  
when Ieroboam went out of Ierusalem  
12: 6 And King Rehoboam consulted  
with <sup>the</sup> old men that stood before <sup>him</sup>.

( N<sup>o</sup>. 69. )

While *Ahijah* from *Jeroboam* tears  
The new Prophetick Garment which he wears;  
He *Solomon's* Apostacy thereby declares  
Shall, by the Apostate Tribes, be punisht in his  
Heirs.

( N<sup>o</sup>. 70. )

While the revolting Tribes on *Rehoboam* press,  
To make their seeming heavy burthenless,  
He with the Aged Counsellors consults,  
Then foolishly rejects their wise Resulrs.

(N<sup>o</sup>. 71.)

What God ordains can never be withstood,  
*Abijah's* Prophecy *Rehoboam's* self makes good ;  
So when of God forsaken, we forsake our selves,  
And run on endless Rocks, and Sands, and Shelves.

( N<sup>o</sup>. 72. )

So *Rehoboam* by his hot young States-men led,  
Provokes the Tribes, and *Jeroboam* at their Head ;  
Gives 'em an Answer which he must after mourn ;  
And they, to your Tents O *Israel*, return.

*Ieroboam accepteth y<sup>e</sup> counsell.  
young mens*

71



*Ieroboam threatneth y<sup>e</sup> old men: 12:14*

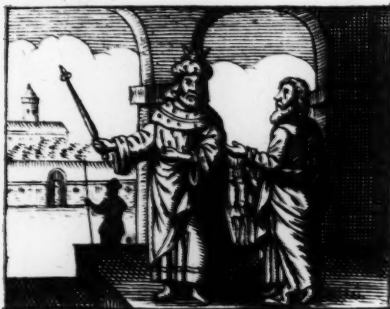
72



*12:9. And he said unto them what  
counsell giue ye: that y<sup>e</sup> may be:  
12:14. And spoke unto them after the  
counsell of y<sup>e</sup> young men saying be*

73.

*Elijah proph<sup>t</sup> again<sup>st</sup> Ahab i King 17:1*



73

*Elijah and Zerephath i King: 17:9*



74

*17:1 And Elijah of Tishbeitz, who was of the  
inhabitants of gilliad said unto Ahab &c.  
17:9 Arise and get thee to Zerephath  
which belongeth to Zidon and &c.*

(N<sup>o</sup>. 73.)

What Emperor ever like *Elijah* spoke ?

O *Abab* ! it shall be rain or drought, as I invoke ;

Anon by *Cheriths* Brook, commanded, he retires,

Where he is fed by Ravens, and celestial Fires.

(N<sup>o</sup>. 74.)

Thence by command to *Zerephath* repairs,

And the despairing Widow rescues from her fears,

The exhausted Meal and Oyl, by miracle recruits,

And all the Widows killing doubts confutes.

(N<sup>o</sup>. 75.)

As *Ahab* to the Prophet cries,  
Is't thou the Peace of *Israel* destroys?  
*Elijah* boldly to the King replies,  
Thou and thy Father's House, its Peace annoys.

(N<sup>o</sup>. 76.)

The Grand Deception now *Elijah* makes,  
Twixt *Ahab*'s Gods, and him whom he invokes ;  
*Elijah* to Celestial Fire appeals,  
Celestial Fire the disputed doubt reveals.



*Elijah reprooveth Ahab i King: 18:18.*

75



*Elijah Sacrificeth i Kings 18:38*

76



18:18. And he answered, I have not trou-  
 Iſrael, but thou and thy fathers house &  
 18:38. And ſ fire of y<sup>e</sup> Lord ſell, and  
 consumed y<sup>e</sup> burnt Sacrifice &.

*Elijah in y<sup>e</sup> Fiery Chariot II Kings*



77

*The Widdows oil II Kings 4:1*



78

2:11 And it came to passe as they  
still went on and talked &c.  
4:1 Now there cryed a certain wo-  
man of the wiuues of the sons of y<sup>e</sup> or

(N<sup>o</sup>. 77. )

The Great *Elijah*, how we all admire !  
Drawn by flaming Horses in a Coach of Fire ;  
The rappid Whirlewind hastens his ascent,  
And flaming storms in horror, all the way he went.

( N<sup>o</sup>. 78 . )

As *Elijah* with compassion to the Widow burn'd,  
The Pot of Oyl is to a River turn'd ;  
Her debt discharg'd, and she reliev'd,  
The Cause remov'd for which she griev'd.

(N<sup>o</sup>. 79.)

*Naaman* seven times in *Jordan's* Sacred stream,  
Directed by the Prophet, baths and's made whole  
again ;  
Health and Youth again return,  
No more a Leper must he mourn.

(N<sup>o</sup>. 80.)

*Jebu*, enrag'd at *Jezebel*, to the Eunuchs calls,  
Down on the Pavement freight the painted mur-  
dress falls,  
Now *Naboth's* blood's reveng'd, and Dogs fulfill  
The Prophecy of them, who righteous blood could  
spill.

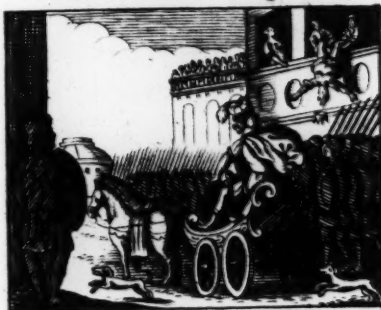
*Naamans leprosie cured II King: 5: 14.*

79



*Isabels death II King: 9: 33.*

80



5: 14 Then he went down and dipped  
him: selfe seven times in Iordan or  
9: 33 And he said throw her down,  
so they threw her down and o

*The Angells salutation Luc: 1: 26*



81

*The visitation Luc: 1: 39 .*



82

*Luc: 1: 26 And in y<sup>e</sup> sixth month y<sup>e</sup> angell  
Gabriel was sent from god unto a we  
Luc: 1: 39 And Mary arose in those  
dayes and went into y<sup>e</sup> hill country*

(N<sup>o</sup>. 81.)

While Sacred *Mary* on the Altar of her heart,  
Offers the brightest Loves a Lover can impart;  
Dissolv'd in Sacred Vows and Prayer,  
She sees the flaming Messenger appear,  
Who with wondrous words, salutes her ear.

(N<sup>o</sup>. 82.)

*Mary* now big with God, a visit pays,  
To the soft Partner of her Sacred Joys;  
Each with Anthems worship, Heaven,  
To each the greatest Honours given.

(N<sup>o</sup>. 83.)

The Shepherds, harmless as their Flocks, are thought,  
Worthy the mighty Tidings which the Angel  
brought ;

So far an innocent Poverty excels

The State in which the greatest Emperor dwells:

(N<sup>o</sup>. 84.)

That very Law which he destroy'd,  
He so int'rely obey'd;  
That his Sacred Blood he spilt,  
Rather than incur the smallest guilt.



*The angell and y<sup>e</sup> Shepheards Luc: 2: 10*

83



*The Circumcision Luc: 2: 21*

84



*Luc: 2: 10. And y<sup>e</sup> angell said unto  
them fear not: for behold I bring  
Luc: 2: 21 And when eight dayes  
were accomplished for the*

*Christ preacheth in a ship Mat. 13:2*



85

*The Canaan woman Math. 15:22*



86

*Mat. 13:2 And a great multitude gathered  
together unto him so that he went &c.  
Math 15:22 And behold a woman of  
Canaan came out of the same coast &c*

(N<sup>o</sup>. 85.)

Where ere the People are prepar'd to hear  
There stands a Church, and there? hence? a silent  
As Jesus in the Ship, the Preacher may  
Instruct the People, and direct their way.

(N<sup>o</sup>. 86.)

With what wondrous Faith the *Canaanitish* Woman  
Priest,  
The Holy Jesus, for her Child posselt?  
Who grants her sad Request, and more,  
Declares he nere had met so great a Faith before.

(No. 87.)

Never but now was Jesus known to strike,  
In all his Sacred Story is not found the like;  
The trading Thieves elsewhere must remove,  
And the House of God, a House of Prayer prove.

(No. 88.)

O fearful sound! O fearful day!  
Which shall our folly or our Wisdom then display;  
The wise, to endless Joys consign,  
But fools, to endless pains confine.

*The buyers & sellers whipt out. Mat. 21.13*

87



*The last Iudgment Mat 25.13*

88



*Mat. 21.12 And Iesus went into the Temple of god and cast out all them &*

*Mat. 25.13 Watch therefore for ye know neither y<sup>e</sup> day nor y<sup>e</sup> hour wherein &*

*The palsy cured Mar. 2: 4*



89

*Iesus transfigured Mar. 9: 2.*



90

*Mar. 2: 4 And when they saw they  
could not come nigh unto him &c:*

*Mar. 9: 2: And after six dayes Iesus taketh  
w<sup>th</sup> him Peter James and Iohn and &c:*

( N<sup>o</sup>. 89.)

89 Again by others Faith, the Patient's cur'd,  
And by the great Physician's to his Health restor'd ;  
The Physician, both of Bodies and of Souls,  
Forgives his Sin, and his Disease controules.

( N<sup>o</sup>. 90.)

90 A while the Godhead blazes, and he is seen  
More Glorious than the flaming Sun ;  
His Glories now break forth, transfigur'd he appears  
Clad in the Sun, which he in Heaven wears.

B b

No. 91.

(N<sup>o</sup>. 91.)

O saddest Funeral Rite! and sadder than the Grave,  
*Mary* annoints him to his death, who all the World  
must save :

Who ere the vast loss would rightly prize,  
Should not shed a Tear, but shed his Eyes.

(N<sup>o</sup>. 92.)

Our dearest Lord is risen from the Dead,  
So may the Members rise, and join the Head :  
Triumphs and Loves must celebrate the day,  
Glowing Loves, and Anthems pay.



*Christ head anointed Mat 26:7*

97



*His resurrection Mar 16:1*

92



*Mat: 26:7 Ther came unto him a wo-  
man having an alabaster box &c:  
Mar: 16:1. And when y<sup>e</sup> Sabath day was  
pafe, Mary Magdalene and Mary &c*

*Iesus brought before Pilate Luk 13. 38*



93

*The Iesus crown him w<sup>th</sup> thorns Ioh: 19. 2*



94

*Luk 13: 38 And they cried out all at once  
saying away with this man &c:  
Ioh 19. 2: And the soldiers platted a crown  
of thornes and put it on his head &c:*

3. 28  
93  
( N<sup>o</sup>. 93. )

Behold the Righteous, by the unjust accus'd,  
None who deserv'd so well, so ill was ever us'd :  
*Pilate* himself, his Innocence proclaim'd,  
But fearful of the Rabble, grants their curst demand.

9. 2  
94  
( N<sup>o</sup>. 94. )

Pierst by a Crown of Thornes, his Sacred Head  
Sheds many a stream of richest purple blood ;  
Thus their Prince and the *Messiah*, thus they treat,  
Thus their own Happiness and Glory they defeat.

(N<sup>o</sup>. 95.)

Behold the King of *Israel* hanging on a Tree !  
Behold him freely laying down his Life for thee !  
For thee, who careless read'st these Lines,  
Forgetful of his past, and of thy future pains.

(N<sup>o</sup>. 96.)

Our infinite Friend is risen from the dead,  
Let tears of Joy from every eye be shed ;  
Eternal Loves are due to thee :  
Who from sin hast set us free.

*The Crucifixion. Ioh. 19 23*

95



*Christs resurrection Iohn 20:1*

96



*Ioh. 19: 23. Then the soldiers, when they  
had crucified Iesus, took his garments.  
Ioh. 20:1 The first day of the weeke cometh  
Mary Magdalene early when etc*

*Lazarus raised : ii : 38 : Iohn*



97

*He washeth his disciples feet Iohn: 13:5*



98

*Iesus therefore again groaning in him-  
selfe, cometh to his grave, it was a ve-  
After that he poureth water in to a ba-  
son and began to wash his disciples feet*

(N<sup>o</sup>. 97.)

*Lazarus* come forth ! the Holy *Jesus* cries,  
 And the departed Spirit presently obeys;  
 Nor life nor death his Power can withstand,  
 But each obeys his powerful command.

(N<sup>o</sup>. 98.)

Not all the Triumphs of vain glorious *Rome*,  
 So Just an admiration claim;  
 As to behold thee *Jesus*, perfect God and Man,  
 Perform so low an Office to thy own.

(No. 99.)

Surely divested of the Humane Nature they must be,  
Who so inhumanly could have treated thee,  
Nailing that Sacred body to the Tree,  
Which he assum'd to save both them and thee.

(No. 100.)

To *Mary Magdalen*, the Holy Jesus first appears,  
And she the tidings first to the Apostles bears;  
From her Example, let the greatest sinners learn to  
hope,  
And to black and sad despair never sloop.



*Then aile Iesus to y<sup>e</sup> crosse Ioh: 19:18*

99



*Iesus appeareth to Mary Magdalen Ioh: 20:15*

100



*Where they crucified him, and two oth-  
er with him on either side, one v<sup>r</sup>l.  
Iesus saith unto her woman why  
weest thou, whom seekest thou. v<sup>r</sup>*

*Zacheus & Publican Luke 19: 2:*



101

*of Cesars tribute Math: 22:15*



102

*Lu: 19: 2: And behold there was a  
man named Zacheus which was  
Then went the Pharisees and took  
counsell how they might &c.*

2:  
101

(N°. 101.)

*Zachens* short of stature, tall of Faith,  
The honour to entertain our Saviour hath ;  
Our Saviour and Salvation he at once receives,  
And his whole House is sav'd, while he believes.

102

(N°. 102.)

With what a question do the Hypocrites approach  
Him, who ever, what is Just, was us'd to teach ?  
To God, what to God belongs he gives,  
While to *Cæsar* he reserves, what *Cæsar's* is.

( N<sup>o</sup>. 103. )

Behold him fainting underneath his Cross !  
Behold how much he suffers to prevent thy loss !  
What weary steps to death he takes ?  
Which for thee, the great Attonement makes.

( N<sup>o</sup>. 104. )

How Great's the Triumph of that glorious day,  
In which our Saviour past his flaming way ?  
Ascending up to Heaven, where he interceeds for  
thee,  
From sin and misery, to set thee free.

*Christ beareth his crosse Ioh: 19: 17*

103



*The ascension of Christ Acts: 1: 9.*

104



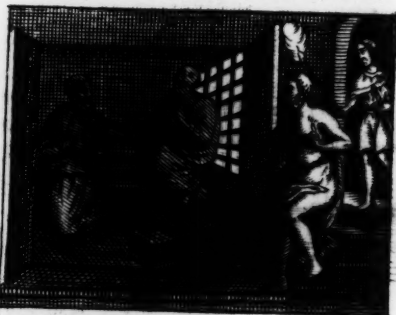
*And he bearing his crosse went  
forth into a place called ff place or  
And when he had spoken these things  
while they beheld, he was taken or*

*Sauls conversion Act: 9: 4*



105

*The Taylor converted Act: 16: 27*



106

*And he sett to y<sup>e</sup> earth and heard  
a voye saying unto him Saul, &c  
And y<sup>e</sup> keeper of y<sup>e</sup> prison awaking  
out of his sleep and seeing the &c:*

( N<sup>o</sup>. 105. )

The Rage of *Saul* can now no longer last,  
 But when *Jesus* calls, must to his Conversion haste;  
 He willingly obeys what ere's enjoyn'd,  
 And by his labours, all the Gentile World is crown'd.

( N<sup>o</sup>. 106. )

The fearful *Jaylor* suspecting an escape,  
 On his own life, threatens to commit a Rape;  
 But *Paul* the intended murder presently prevents,  
 And the converted *Jaylor*, streight repents.

(N°. 107.)

With what wondrous force, the Great Apostle  
speaks ?

That *Felix*, tho' his Judge, with terror quakes ;  
The amazing Lecture, horrors all his Soul,  
And thro' his mind, the black Remorses rule.

(N°. 108.)

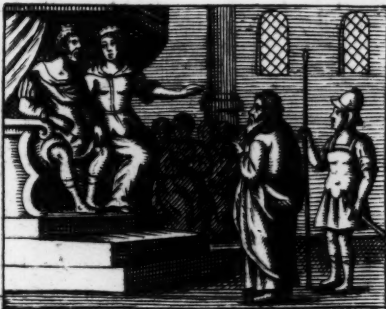
What small regards to the Peoples Judgment to be  
had ?

Now *Paul's* with them a murderer, now a God ;  
Still to extreams, the uncertain People move,  
And without a glimpse of reason, hate or love.



*Paul accused At: 24: 24.*

107



*Paul bit w<sup>th</sup> a viper At: 28: 3.*

108



*And after certain dayes when Felix  
camew<sup>th</sup> his wife Drusilla &c:  
And when Paul had gathered a  
bundle of sticks and laid v<sup>c</sup>:*

109.

*Act: 2:1*  
The coming of y<sup>e</sup> holy Ghost



109

*Annanias and Sapphira Act: 5:1.*



110

And when y<sup>e</sup> day of Pentecost was fully  
come they were all with one v<sup>c</sup>:  
But a certain man named Anna-  
nias with Sapphira his wife v<sup>c</sup>:

( N<sup>o</sup>. 109. )

09  
In cloven tongues, the Holy Ghost descends,  
And power to the great Apostles lends,  
The Gospel over all the World to spread,  
And vice and error too, in triumph lead.

( N<sup>o</sup>. 110. )

10  
While all, their substance do in common lay,  
Unhappy *Ananias* and *Saphyra*,  
Reserving part, their lives betray,  
Which to their avarice, becomes a prey.

(N<sup>o</sup>. 111.)

Commanded by the Spirit, *Philip* joyns  
The Eunuch, and what he reads explains;  
Who anon the Sacred Rite of Baptism desires,  
And *Philip* streight performs, what he requires.

(N<sup>o</sup>. 112.)

Nor Chains, nor Prisons, are sufficient to detain  
Him, whom the Prayers of the Church do claim;  
From Heaven an Angel's sent to set him free,  
Which by his Friends can scarce believed be.

*Phillip baptized y<sup>e</sup> Eunuch Acts: 38:*

111



*Peter led out of Prison Act: 12: 7*

112



*And hee comāded y<sup>e</sup> Charriot to sta-  
nd still and they went down o-  
And behold y<sup>e</sup> Angell of y<sup>e</sup> Lord  
came upon him and a light o-*

*The corn, grass, & trees, fired 8. 7*



113

*The seven Angells soundeth 8. 2*



114

*8: 7: The first angell sounded  
and there followed hail &c.*

*8: 2: And I saw y<sup>e</sup> seven angel<sup>s</sup>  
which stood before god &c.*

7  
113  
(N<sup>o</sup>. 113.)

While the first Angel does with his Trumpet sound,  
Hail, and Blood, and Fire descend ;  
Which a third part of th' Trees, and half the Grass  
destroy,  
And fruitful Natures produ&, much annoy.

114  
(N<sup>o</sup>. 114.)

The seventh Seal is op'd in Heaven, and for the space  
Of half an hour, silence rules ore all the place ;  
When seven Angels before God appear,  
Who sounding Trumpets in their hands do bear.

(N<sup>o</sup>. 115.)

The sixth Seal is open'd, and the Sun  
Turns black as night, a bloody Scarlet paints the  
Moon.

The flaming Stars from Heaven fall,  
The Heavens themselves, are roll'd up like a scroll.

(N<sup>o</sup>. 116.)

To four Angels power to hurt the Earth is given,  
And to a fifth, restraining Power from Heaven,  
Till the Elect were seal'd, and they secure  
From all the mischiefs of the wasting Power.



*The stars fall from heaven. 6.13*

115



*The tribes sealed Rev: 7:2.*

116



*6.13. And y<sup>e</sup> stars of heaven  
fell unto y<sup>e</sup> earth &c.*

*7.2. And after these things I  
saw four angels standing &c.*



13:1 And I stood upon y<sup>e</sup> Sand of y<sup>e</sup>  
and saw a beast rise up out of: w<sup>c</sup>  
14:1: And I looked & loe, a Lambe sto  
od on y<sup>e</sup> mount Sion, w<sup>c</sup>.

(N<sup>o</sup>. 117.)

The Dragon with his own Power the Beast adorns,  
 Rising from the Sea, with seven Heads and ten Horns;  
 The Beast is for his Power ador'd, while he Blas-  
 phemes  
 The God, who all things by his Power sustains.

(N<sup>o</sup>. 118.)

On *Signs* top, the Sacred Lamb appears;  
 With him a chaste crowd, who the mark of 's Father  
 bears;  
 To them alone the Priviledge is given,  
 To here the Sacred Song, is sung in Heaven.

(N<sup>o</sup>. 119.)

Lo a white Cloud ! and on it seen  
One sitting, like the Son of Man ;  
Who with a sharp Sickle in his hand,  
Prepares to reap the wide extended Land.

( N<sup>o</sup>. 120. )

From the Temple issues now the dread command,  
To the seven Angels who with Vials stand,  
Fill'd with the wrath of God, who by him bid  
Grevious Plagues, on sinful Mortals shed.

1 AP64

F T N I S.

*The earth re. Rev: 14: 14:*

119



*The vials of wrath Rev: 16: 1*

120



*14: 14: And I looked and behold a  
white cloud & upon the cloud we  
16: 1: And there came one of  
7<sup>e</sup> seven angels we.*